

ARYAN PUBLIC SENIOR SECONDARY SCHOOL

MANDATORY PUBLIC DISCLOSURE (as per C.B.S.E. rule)

A: GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	ARYAN PUBLIC SENIOR SECONDARY SCHOOL
2.	C.B.S.E. AFFILIATION NO.(IF APPLICABLE)	UNDER PROCESSING
3.	U-DISE CODE	06070300905
4.	COMPLETE ADDRESS WITH PIN CODE	NEAR AHAR CHOWK, VPO-KURANA, TEHSIL-ISRANA, PANIPAT, HARYANA, PIN-132107
5.	PRINCIPAL NAME & QUALIFICATION:	DHARAMVIR M.A. B.ed.
6.	SCHOOL EMAIL ID	apskurana@gmail.com
7.	CONTACT DETAILS (LANDLINE/MOBILE)	9416311536, 8397080288
8.	WEBSITE ADDRESS (LINK)	http://apskurana.com
9.	MANDATORY DISCLOSURE PAGE (LINK)	http://www.apskurana.com/Disclosure.html

ARYAN PUBLIC SENIOR SECONDARY SCHOOL

B: DOCUMENTS AND INFORMATION:

S.NO.	INFORMATION	DETAILS IF ANY
1.	Inspection Committee offline Request Letter (Report) to C.B.S.E. Regarding Technical Fault occurred during filling of IC report. (Important)	YES DOWNLOAD http://apskurana.com/Disclosure/I.C. request letter.pdf
2.	SOCIETY CERTIFICATE	YES DOWNLOAD http://apskurana.com/Disclosure/Society_Registration.pdf
3.	LAND CERTIFICATE (as per cbse rule : Appendix X)	YES DOWNLOAD http://apskurana.com//Disclosure/Land_Certificate.pdf
4.	NO OBJECTION CERTIFICATE (NOC) ISSUED BY THE STATE GOVT./UT	YES DOWNLOAD http://apskurana.com/Disclosure/N.O.C..pdf
5.	RECOGNITION CERTIFICATE & Receiving of renewal of RTE ACT,2009	YES DOWNLOAD http://apskurana.com/Disclosure/Recognition+Receiving.pdf

6.	BUILDING SAFETY CERTIFICATE (Renewed)	YES DOWNLOAD http://apskurana.com/Disclosure/Building_Safety.pdf
7.	WATER, HEALTH & SANITATION CERTIFICATES (Renewed)	YES DOWNLOAD http://apskurana.com/Disclosure/Health_Sanitaion.pdf
8.	FIRE SAFETY CERTIFICATE (Renewed + Receiving)	YES DOWNLOAD http://apskurana.com/Disclosure/Fire+Receiving.pdf
9.	SELF CERTIFICATION BY SCHOOL	YES DOWNLOAD http://apskurana.com/Disclosure/SELF_CERTIFICATION.pdf
10.	BUILDING PLAN PASSING	YES DOWNLOAD http://apskurana.com/Disclosure/Building_Plan.pdf

C: RESULT AND ACADEMICS:

S.NO.	INFORMATION	DETAILS IF ANY
1.	FEE STRUCTURE OF THE SCHOOL	YES DOWNLOAD http://apskurana.com/Disclosure/Fees.pdf
2.	ANNUAL ACADEMIC CALANDER.	YES DOWNLOAD http://apskurana.com/Disclosure/calender.pdf
3.	LIST OF S.M.C.	YES DOWNLOAD http://apskurana.com/Disclosure/School_Managing_Committee.pdf
4.	LIST OF P.T.A. members	YES DOWNLOAD http://apskurana.com/Disclosure/P.T.A..pdf
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION	YES DOWNLOAD http://apskurana.com/Disclosure/Result.pdf
6.	SIZE OF LABS & LABORATORIES	YES DOWNLOAD http://apskurana.com/Disclosure/size_report.pdf

7.	Inspection Committee offline Request Letter(Report) to C.B.S.E. Regarding Technical Fault occurred during filling of ic report. (Important)	YES <u>DOWNLOAD</u> http://apskurana.com/Disclosure/I.C._request_letter.pdf
8.	Students Strength (2021-22)	YES <u>DOWNLOAD</u> http://apskurana.com/Disclosure/students_strength.pdf

ARYAN PUBLIC SENIOR SECONDARY SCHOOL

D: STAFF (TEACHING)

2021-2022

SL No.	INFORMATION	DETAILS
1.	PRINCIPAL (01)	Mr. Dharamvir
2.	TOTAL NO. OF TEACHERS	40
	PGT	13
	TGT	13 (13 TGT Including 3 PETs/PTI [10+3 = 13]) (1 new PETs/PTI from session april 2021 Joined. From april 2021 Session Total 3 PETs/PTI are there as 2 PETs/PTI was from previous session. }
	PRT	14 (Including 1 NTT)
3.	TEACHERS SECTION RATIO	3:2
4.	SPECIAL EDUCATOR	01 Mrs. GEETA DEVI
5.	COUNSELLOR	01 Mr. SANJAY
6.	WELLNESS TEACHER	01 Miss. Neha

ARYAN PUBLIC SENIOR SECONDARY SCHOOL

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2020-2021	88	88	100	Excellent
2.	2019-2020	77	61	92.20	Very Nice
3.	2018-2019	103	90	87.37	Very Nice

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2020-2021	92	92	100	Excellent
2.	2019-2020	84	76	90.47	Very Nice
3.	2018-2019	85	77	90.58	Very Nice

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E: SCHOOL INFRASTRUCTURE:

1. TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) :

11,125 mtr square

2. NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTRS.) :

28 Classrooms(26+2) &

(26 classrooms - **40.13 SQ MTR** each)

(2 classrooms – slightly **less than 400sq. feet** each)

3. NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER

LABS (IN SQ MTR) From Session **April 2021** :

S.No.	Name	Quantity	Size
1.	LIBRARY	01	115 Sq. Mtrs.
2.	PHYSICS LAB	01	56 Sq. Mtrs.
3.	CHEMISTRY LAB	01	56 Sq. Mtrs.
4.	BIOLOGY LAB	01	56 Sq. Mtrs.
5.	MATHS LAB	01	50 Sq. Mtrs.
6.	SCIENCE LAB	01	57 Sq. Mtrs.
7.	COMPUTER LAB	01	56 Sq. Mtrs.

SCHOOL REPORT
ON LABS & LIBRARY SIZE

[\(Click Here to see\)](#)

INSPECTION COMMITTEE
REQUEST LETTER TO CBSE
Regarding LABS & LIBRARY SIZE

[\(Click Here to see\)](#)

4. INTERNET FACILITY : **YES** (High Speed Internet Facility Available)

5. NO. OF GIRLS TOILETS : **08**

6. NO. OF BOYS TOILETS : **16**

7. LINK OF SCHOOL YOUTUBE CHANNEL :

VIEW BUTTON

https://www.youtube.com/channel/UCzARoglo_jYdbz579teMVBQ

8. LINK OF **SCHOOL INSPECTION VIDEO** :

VIEW BUTTON

<https://youtu.be/ytD5e0HBYnY>